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| **Subdivision Estate Name & Stage No:** Click here to enter text. | |
| **Permit Reference No. (WYP):** Click here to enter text. | **SPEAR Reference No.:** Click here to enter text. |
| **Consultant Group:** Click here to enter text. | **Contact Email:** Click here to enter text. |
| **Contact Name:** Click here to enter text. | **Contact Phone:** Click here to enter text. |
| **Developer’s Details:** Click here to enter text. | **Contact Email:** Click here to enter text. |
| **Contact Name:** Click here to enter text. | **Contact Phone:**  Click here to enter text. |

The following completed engineering package must be submitted to Council to enable commencement of the plan checking and approval process. Failure to submit **all** documentation will result in the incomplete submission being **rejected**.

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|  | **ENCLOSED** |
| 1. **One (1) Set of Road and Drainage Construction Drawings**  * Electronic set in colour, PDF file format (combined into one(1) file) |  |
| 1. **Water Main Reticulation Plans**   (PDF file format) |  |
| 1. **Sewer Main Reticulation Plans**   (PDF file format) |  |
| 1. **Drainage Computations & Catchment Plans**  * Q5 Catchment Plan & Computations - must identify all catchment areas, including those external to the site, shown in colour. * Q100 Catchment Plan & Computations - must identify all catchment areas, including those external to the site, shown in colour, overland flow paths and cross sections at low points of roads conveying Q100 (gap) flows, demonstrating Q100 water levels & freeboard. |  |
|  |
| 1. **Approved Functional Layout Plan(s)**   (PDF file format) |  |
| 1. **Geotechnical Report & Pavement Design**   Report must include a site investigation, design traffic loading details, test pit/bore log plan, soaked CBR test results and design CBR recommendations. |  |
| 1. Copy of **latest endorsed permit plan**   (PDF file format) |  |
| 1. Copy of **latest endorsed staging plan**   (PDF file format) |  |
| 1. **Public Lighting Plan**   (PDF file format)   * Provide the name and email address of the public lighting consultant. * Provide the landscape plans and ensure the number of trees is consistent. |  |
| 1. **Approved Storm Water Management Strategy**   (PDF file format) |  |
| 1. **Does this submission conform to** [**Engineering Processes & Check Sheets**](https://www.wyndham.vic.gov.au/media/3026)**?** |  |
| Please note that electronic submissions must be clearly identified and all attachments labelled as per the relevant check sheet item listed above. Submissions must be made via [**Objective**](mailto:Objective) **Connect (p**lease contact [**subdiveng@wyndham.vic.gov.au**](mailto:subdiveng@wyndham.vic.gov.au)to create an Objective Connect account). | | |

***Privacy Collection Statement***

*Council is collecting the information on this form so that it may consider your application and respond accordingly. The information will be used for administration purposes and will not be disclosed to any other party except as permitted and required by law.*